

(office use only)

Student No:

Agency Code:

## **APPLICATION FORM FOR GRADUATE STUDIES**

All names (first and other) must be filled in exaclty as they appear in your passport.)

| 1 - Personal Details  |  | 2- Family Details                   | 2- Family Details         |              |  |  |  |  |
|---|--|-------------------------------------|---------------------------|--------------|--|--|--|--|
| Title: Mr / Ms / Mrs circle as app                            | ropriate   |                                     |                           |              |  |  |  |  |
| First Name :  | Mother's Name /Surname:  Mother's Tel:                         |                                     |                           |              |  |  |  |  |
|   |  | Mother's Tel:  Mother's Occupation: |                           |              |  |  |  |  |
| Middle Name :   | Mother's Education   | Mother's Education                  |                           |              |  |  |  |  |
| Surname / Family Name :                                       |  | Level:                              |                           |              |  |  |  |  |
| Gender: F □ / M □ Date o                                      | of Birth :   | Father's Name /Surname:             |                           |              |  |  |  |  |
|   |  |                                     | Father's Tel:             |              |  |  |  |  |
| Birth Place :   |  | Father's Occupation :               | Father's Occupation :     |              |  |  |  |  |
| Nationality :   |  | Father's Education<br>Level:        |                           |              |  |  |  |  |
| Marital Status :  |  |                                     |                           |              |  |  |  |  |
| Passport Number :   |  | Home Tel :                          | Home Tel:                 |              |  |  |  |  |
| rassport Number:  | _  | Family Address :                    |                           |              |  |  |  |  |
| Tel :   |  |                                     |                           |              |  |  |  |  |
| E mail :  |  |                                     |                           |              |  |  |  |  |
| Spoken Language (s) :   |  | 3- Emergency Contact                |                           |              |  |  |  |  |
|   |  | Name :                              | Name :                    |              |  |  |  |  |
| Do you have any chronic complaint? Ye (If yes please specify) | s No   |                                     |                           |              |  |  |  |  |
|   |  | Tel :                               |                           |              |  |  |  |  |
| Do you have any disability? Yes ☐ (If yes please specify)     | Do you have any disability? Yes \( \text{No } \( \text{No } \) |                                     |                           | Relationship |  |  |  |  |
|   |  | to you:                             |                           |              |  |  |  |  |
| Applicant's Permanent Home Address (ma                        | andatory) :  | E mail :                            | E mail :                  |              |  |  |  |  |
|   |  | Address :                           | Address:                  |              |  |  |  |  |
|   |  |                                     |                           |              |  |  |  |  |
| Facebook Account:   |  | Student's Blood Type                | Student's Blood Type:     |              |  |  |  |  |
|   |  |                                     |                           |              |  |  |  |  |
| 4- Previous Studies   |  |                                     |                           |              |  |  |  |  |
| _   |  |                                     |                           |              |  |  |  |  |
| <b>Degrees</b> Please list completed programs. Start wit      | h most recent qualification. (If you have n                    | ot received your award, indicate w  | hen you expect to do so.) |              |  |  |  |  |
|   | I  | I                                   | I                         |              |  |  |  |  |
| Name of Institution   | Country of School  | Years Attended                      | Type of Degree            | CGPA         |  |  |  |  |
|   |  |                                     |                           |              |  |  |  |  |
|   |  |                                     |                           |              |  |  |  |  |
|   |  |                                     |                           |              |  |  |  |  |
|   |  |                                     |                           |              |  |  |  |  |
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|   |  |                                     |                           |              |  |  |  |  |
|   |  |                                     |                           |              |  |  |  |  |



## **APPLICATION FORM FOR GRADUATE PROGRAMS**

| s. Application for admission in which you wish to commence your studies.   | 5 - Proposed Studies   |                   |                   |                 |   |                   |                   |                 |
|--|--|-------------------|-------------------|-----------------|---|-------------------|-------------------|-----------------|
| Direct Transfer Co. Programs place indicate which programme you wish to pursuon be pursuon by the programme place which the programme place which the programme place which the programme place which the pursuon by the purs | a. Application for admission in which you wish to commence your studies. |                   |                   |                 |   |                   |                   |                 |
| C. Programs globase inductive which programme you wish to pursued  POSIGIADUALE PROGRAMS  Frontage of Machinery  An Architecture  Compate fragments in System  Compate fragments  | Fall (September) Spring (Feb   | ruary) 🔲          | Yea               | r of Entry:     | Academic Year:  |                   |                   |                 |
| C. Programs (pieces inducte which programme you wash to pursue)  POSTGRADUATE PROGRAMS  Graduate School Applied Sciences  Analogy Analogy Analogy Bloomack School Applied Sciences Analogy Bloomack School Applied Sciences Bloomack Injured to Bloomack Injured Injury Injur | b. Type of Admission   |                   |                   |                 |   |                   |                   |                 |
| Graduate Schood Applied Sciences Anticial Intelligence Engineering Committee Minimizer Science Intelligence Intelligen | Direct Transfer 🗌  |                   |                   |                 |   |                   |                   |                 |
| Facility of Medicine   | c. Programs (please indicate which programme you                         | ı wish to puı     | sue)              |                 |   |                   |                   |                 |
| Facility of Medicine   | POSTGRADIJATE PROGRAMS   |                   |                   |                 |   |                   |                   |                 |
| Analysis   Biosotistics   Biosotis   |  | With<br>Thesis    | Without<br>Thesis | PhD<br>Programs | Faculty of Medicine   | With<br>Thesis    | Without<br>Thesis | PhD<br>Programs |
| Bennedical Engineering   | ☐ Artificial Intelligence Engineering                                    | R                 | _                 | _               |   | _                 | =                 |                 |
| Generate Fragmenting   | ☐ Architecture*  |                   |                   |                 | □ Anatomy*  |                   | _                 |                 |
| Generate Fragmenting   |  |                   | _                 | _               |   | $\exists$         |                   | $\exists$       |
| Competer Information Systems   | ☐ Civil Engineering  |                   |                   |                 |   |                   | _                 | _               |
| Contraction Management and Stategies   |  |                   |                   |                 | ☐ Medical Biochemistry  |                   |                   |                 |
| Landscape Architecture   |  | $\overline{\Box}$ |                   |                 |   | H                 |                   | _               |
| Landscape Architecture   | ☐ Electrical and Electronic Engineering (1year)                          |                   |                   | _               | ☐ Medical Microbiology and Clinical Microbiology  |                   |                   |                 |
| Landscape Architecture   |  |                   |                   |                 | ☐ Occupational Health and Safety*   |                   |                   | _               |
| Physics Ingineering  | ☐ Informations Systems Engineering                                       |                   | _                 |                 | □ Physiology*   |                   |                   |                 |
| Physics Ingineering  | ☐ Mathematics  | Ä                 | _                 |                 |   | Ĭ                 |                   |                 |
| Physics Ingineering  |  |                   | _                 | _               | ☐ Midwifery*  |                   | _                 | _               |
| Physics Ingineering  | ☐ Mechatronics Engineering   |                   | _                 |                 |   |                   |                   |                 |
| Physics Ingineering  |  | Ë                 | _                 | _               | ☐ Physiotherapy and Rehabilitation*   | Ĕ                 |                   |                 |
| Environmental Sciences and Engineering   |  |                   | _                 |                 | Addiology   |                   | _                 | _               |
| General Pychology   Gene   | ☐ Environmental Sciences and Engineering                                 |                   | _                 |                 |   |                   |                   |                 |
| Fundamentals of Nursing Administration*  |  |                   |                   |                 |   | _                 | _                 |                 |
| Public Health Nursing  |  |                   | _                 | _               | ☐ Fundamentals of Nursing and Nursing Administration*   | _                 | _                 |                 |
| Public Health Nursing  | ☐ Art and Design*  |                   |                   |                 | □ Nursing   |                   |                   |                 |
| Public Health Nursing  | ☐ Banking and Finance  |                   | _                 |                 |   |                   |                   |                 |
| Pranaturgy*  |  |                   |                   |                 | ☐ Surgical Nursing*   |                   |                   |                 |
| Gruins   Literature  | □ Dramaturgy*  |                   |                   | _               |   |                   | _                 | _               |
| Inne Atts and Design*  | □ English Language and Literature  |                   |                   | _               |   | _                 | _                 |                 |
| General Psychology   |  |                   |                   |                 | ☐ Food Hygiene and Technology   | $\overline{\Box}$ |                   |                 |
| International Relations  | ☐ General Psychology   |                   | _                 |                 | □ Veterinary Internal Medicine  |                   | _                 |                 |
| International Relations  | ☐ Human Resources Management*  |                   |                   | _               | □ Zootechnique*   |                   |                   |                 |
| International Relations  |  |                   |                   |                 | □ Department of Surgery   |                   | _                 |                 |
| Marktime Law"  |  |                   | _                 |                 |   | _                 |                   |                 |
| Media and Communication Studies*   | ☐ Maritime Law*  | Ä                 |                   | _               |   |                   |                   |                 |
| Computer Education and Instruction   | ☐ Media and Communication Studies*                                       |                   |                   |                 | Graduate School of Educational Sciences  ☐ Arts and Crafts Teaching*  |                   | _                 | _               |
| Political Sciences   | □ Public Law*  |                   | =                 |                 | Computer Education and Instructional Technology   |                   |                   |                 |
| Political Sciences   | <ul> <li>□ Security Studies*</li> <li>□ Tourism Management</li> </ul>    | $\exists$         |                   | _               | Creative Drawa in Education*  Classification of Control of Contro | Ä                 |                   | _               |
| Political Sciences   | □ Tourism Management*  |                   |                   |                 | Educational Administration, Supervision*     Educational Administration, Supervision*   |                   |                   |                 |
| Human Resources Development in Education   | □ Political Sciences   |                   | _                 | _               | Educational Administration, Supervision, Economics and Planning*     Educational Administration, Supervision, Economics and Planning*   |                   | =                 |                 |
| Human Resources Development in Education   |  |                   |                   |                 | ☐ Curriculum and Instruction*   |                   |                   |                 |
| Human Resources Development in Education   | Graduate School Health Sciences  |                   |                   |                 | □ English Language Teaching     □ English Language Education  | _                 |                   | _               |
| Human Resources Development in Education   |  |                   |                   | _               | ☐ Environmental Education and Management<br>☐ Environmental Education and Management*   |                   |                   |                 |
| Human Resources Development in Education   |  | _                 | _                 |                 | □ Folklore Education*   | $\overline{\Box}$ |                   |                 |
| Human Resources Development in Education   | □ Peridontology*   | _                 |                   |                 | ☐ Guidance and Psychological Counselling ☐ Guidance and Psychological Counselling*  |                   |                   |                 |
| Analytical Chemistry   | ☐ Prosthodontícs*  | _                 | _                 |                 | ☐ History Education*  | Ħ                 |                   |                 |
| Gitonical Pharmacy   |  |                   |                   |                 | Human Resources Development in Education*      Mathematics Education*   | Ä                 |                   | _               |
| Gitonical Pharmacy   | ☐ Analytical Chemistry*  |                   |                   |                 | ☐ Measurement and Evaluation in Education*  |                   |                   | =               |
| Pharmacology   |  |                   | $\exists$         |                 | Ottoman Paleography and Archiving*  |                   |                   |                 |
| Pharmacology   | ☐ Clinical Pharmacy  |                   |                   |                 | □ Pre-school Education*   | $\exists$         |                   |                 |
| Pharmacology   | □ Pharmaceutical Botany  | Ä                 | Ä                 |                 | ☐ Science Teaching*<br>☐ Special Education  | В                 |                   |                 |
| Pharmacology   | ☐ Pharmacognosy  | $\exists$         |                   |                 | □ Special Education*  |                   |                   |                 |
| Pharmacology*     Neurosciénces*   | ☐ Pharmacognosy*   |                   |                   |                 | Security Studies*   |                   | _                 |                 |
| Toxicology   | □ Pharmacology*  | Ĭ                 | Ĭ                 | Ĭ               | □ Neurosciences*  | Ä                 | _                 |                 |
| □ Pharmaceutical Chemistry □ □ □ □ Forensic Phychology* □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □  | □ Phytotherapy*  | $\exists$         |                   |                 | <ul> <li>□ Entrepreneurship and Leadership in Education Program</li> <li>□ Entrepreneurship and Leadership in Education Program*</li> </ul>   |                   | =                 | _               |
| □ Pharmaceutical Chemistry □ □ □ □ Forensic Phychology* □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □  |  |                   |                   |                 | Graduate School of Criminal Sciences  |                   |                   |                 |
|  |  |                   | =                 | =               | <ul> <li>□ Forensic Phychology*</li> <li>□ Criminal Chemistry and Toxicology*</li> </ul>  |                   |                   | _               |
| Language of instruction is only in Turkish where marked with *.  |  |                   |                   |                 |   | _                 | ihere marks       | d with *        |



## APPLICATION FORM FOR GRADUATE PROGRAMS

| 6 - Payment of Fees   |   |  |  |  |  |
|---|---|--|--|--|--|
| a. Who is expected to pay your fees? (tick appropriate)  Self / Relative  Government or Governmental Agency (please attach a copy of your financial guarantee letter.)  Scholarship (please specify)  Others (please specify)   | b. Contact details of the sponsor  Company Name:  Company Contact Person:  Tel & Email:  Company Address:   |  |  |  |  |
| 7 - Passport Details  |   |  |  |  |  |
| Citizenship:  Passport Number:  Date of Expiry:  Do you hold dual citizenships? (if yes please give details)  | Have you ever been in North Cyprus before:  Yes No  If yes, please state the purpose of visit: Holiday Education (if yes, please give details)  Other (if yes, please give details) |  |  |  |  |
| 8 - Agent   |   |  |  |  |  |
| This section must be filled by agent, if this application is made vi  Agency Code (Given by the University):  Name of the Company:  | Country:  |  |  |  |  |
| Name of the Contact Person:   | Telephone:  |  |  |  |  |
| Address:  | Email:  |  |  |  |  |
| Applicants should provide two letters of recommendation. Pleas be mailed by the recommeders directly to the Graduate Admissi a b Signature:   |   |  |  |  |  |
|   |   |  |  |  |  |
| a. Type of Accomodation Preferred: University Dorms b. Would you like to benefit from the meal package? Yes (if yes, Annual Tuition Fee, Three Meals a Day, Electricity, Water and Cleaning of Economy Package Selected:  | * For more alternative entions kindly scan the  |  |  |  |  |
| 11 - Declaration  |   |  |  |  |  |
| ** I hereby apply to Near East University. I am aware of the standards for academic performance and personal conduct outlined in the General Catalog (scan the QR code to view the Catalog).  While enrolled as a student, I will respect and abide by Near East University's academic and social expectations. I certify that the information on this form is correct and complete. I understand that any mispresentation may be the cause for refusing or revoking admission. |   |  |  |  |  |
| Signature of Applicant:   |   |  |  |  |  |
| The following should be submitted to the International Students  *1- Original copy of the Diploma  2- 2 Passport sized photographs  3- Photocopy of the passport  *4- A reference letter from the school you last atte  5- Copy of English Language qualification - if taken  *6- For transfer students, copy of academic transci   | n   |  |  |  |  |

\*Note: English translations of these documents are necessary if they are in any other language. In order to complete your registration, you need to submit all relevant original documents upon arrival.